

**Visiting Team Report Proforma  
for  
Inspection of Institutions  
Under Section 14 & 15 of the NCTE Act, 1993**

Name of the Institution : JMJ College for Women(Autonomous)

File / Code No. : NCTE/SRC/SRCAPP201630069, Appl.ID: 7334

Name of the proposed course : 4 year Integrated B.Sc;B.Ed Programme

Date of Inspection : 07.02.2017

RC order No. & Date under which VT was constituted : F.No.NCTE/SRC/SRCAPP201630069/  
B.A.B.Ed./B.Sc.B.Ed. - 4 Year  
Integrated/VT/AP/2017; Date: 25.01.2017



**National Council for Teacher Education  
Southern Regional Committee  
Bengaluru**

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Signatures

VT Member  
(Nominees of the concerned RC, NCTE)

VT Member  
(State Govt/University nominee)  
(If nominated by the State Govt/University)

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Every page of the V.T. Report be signed by all the V.T. members

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**Assessment Proforma for Inspection  
Under Section 14 & 15 of the NCTE Act, 1993**

**Date of Inspection 07.02.2017**

1. **Name of the institution / Department**  
JMJ College for Women(Autonomous)
  
2. **Address of the Institution / Department (duly mentioning the Plot / Khasra / Khata No. / Street etc., location of the institution etc.etc.) (Where the proposed course is to be run)**  
D.No.32.1.20, Sarala Nagar, Morrispet, Tenali – 522202, Guntur(Dt.), A.P.
  
3. **Name of the Society / Trust / University**  
Society of Jesus Mary Joseph
  
4. **Address of the Society / Trust / University**  
D.No.32.1.20, Sarala Nagar, Morrispet, Tenali – 522202, Guntur(Dt.), A.P.
  
5. **Date and Registration No of establishment of the trust / society / University**  
05.06.1973, 48 of 1973

Whether, the objectives in the Bye-laws of the Trust / Society allow to run the teacher education / Physical Education courses (Mention Yes / No) **Yes**

6. **Address for communication**
  - (a) **Address:** Correspondent, J.M.J.College for Women(Autonomous), D.No.32.1.20, Sarala Nagar, Morrispet, Tenali – 522202, Guntur(Dt.), A.P.
  
  - (b) **Whether the place of college is connected with Puckka Road and easy access of bus & rail service.** Yes,  
Distance from Bus Stand to the College – 3KM  
Distance from Railway Station to the College – 3KM

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S.no.	Mode	Institute	Society	Managing Trustee / Registrar
1.	Phone No (with STD Code)	08644-227994, 225994	08644-225994	Managing Trustee
2.	Mobile no. of contacting person	9441033134	9441033134	Correspondent
3.	Fax No.			
4.	E-mail	<a href="mailto:jmjtenali@gmail.com">jmjtenali@gmail.com</a>		
5.	Website	<a href="http://www.jmjcollege.ac.in">www.jmjcollege.ac.in</a>		
6.	Latitude & longitude of the location of the institution	Latitude:16.240371 Longitude: 80.618164		

7. Existing Programmes conducted in the Institutional (within campus) :  
(Teacher Education Programme): NA

1	2	3	4
Name of the course in full with Stage / Level <i>dropdown</i>	Duration	No. of Units	Intake
-----NA-----			

(Other programmes than teacher education):

1	2	3	4
Name of the course in full with Stage / Level	Duration	No. of Units	Intake
B.A	3	1	60
B.Com(TM )	3	1	60
B.Com(Res)	3	1	40
B.Sc(EM) MPC+CBZ	3	1	60
B.Sc(TM) MPC+CBZ	3	1	60
B.Sc(H.Sc)(TM)	3	1	20

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B.Sc(MPCS)	3	1	40
B.Sc(MStCS)	3	1	40
B.Sc(MPC)S/F	3	1	30
B.Sc(BZC)S/F	3	1	40
B.B.A	3	1	60
M.Sc(Maths)	2	1	40
M.Sc(Chem)	2	1	30
M.A(Eng)	2	1	40
M.Com	2	1	50

**8. Teacher Education Course(s) Proposed :**

1	2	3	4	5
Name of the course in full with Stage / Level	Duration	Proposed Year display of starting the course	No. of Units	Intake proposed
4 year Integrated B.Sc.B.Ed Programme	4	2017-2018	1	50

**9. Name of the University/Examining Body to which the institution is proposed to be affiliated:**

Acharya Nagarjuna University

**10. Date of the issuance of the NOC from the affiliating body (Attached copy) : Yes  
Lr.No.ANU/Affil./JMJC-Tenali/IVYR-INTE.B.Sc;B.Ed./NOC/2016dt. 26.04.2016  
of the Dean CDC, Acharya Nagarjuna University (Xerox Copy Enclosed)**

**11. Land and Building (mention Yes/ No)**

(a)	Title of the land is in favour of institution/society	Yes
(b)	Whether the title to land in favour of society is on ownership	Yes
(c)	Whether the title to land is on lease	Not Applicable
	(i) If yes, lease from Govt. or Private	-

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	(ii) No. of years & period of lease	-
	(iii) Is the Lease Deed Registered (iv) Registration No and date of the lease deed.	-
	(v) Whether the lease deed covers only the land or land & building	-
(d)	Title to land is partly on ownership & partly on lease	Not Applicable
(e)	If partly on ownership & partly on lease whether the land earmarked for the proposed programme is on ownership	Not Applicable
(f)	Total area of the land (In sq. mtr)	8903.08sq.mt.
(g)	Whether the land is free from encumbrances, if yes whether latest non encumbrance certificate issued by the competent authority is submitted. (Xerox Copy Enclosed)	Yes
(h)	Whether the land is approved by the competent authority for the purpose of running educational institutions.	Yes
(i)	Whether the permission for construction of the building for the proposed programme is obtained from the competent authority, if yes whether approved building plan is submitted. (Copy of Building Plan Enclosed)	Yes
(j)	Whether the construction of the building is completed, if yes, whether building completion certificate is submitted.(Structural Soundness Certificate is enclosed)	Yes
(k)	Whether the building is shared with other programmes.	Yes
(l)	If yes, please mention the names of the programme that are conducted in the same building.	B.Sc
(m)	Total built up area of the building	5315.5'sq.mt
(n)	Built up area earmarked for the proposed programme	5315.5'sq.mt

## 12. Human Resource Information (only for existing institutions) :

12.1 Details of Teaching Staff (Please enclose staff list (s) in the approved Proforma for all the programmes)

12.2 Details of Non-Teaching Staff (Copy Enclosed)

12.3 Whether the appointment of staff is made on regular & full time basis. Yes

12.4 Whether the scale of pay offered to the staff is as per Central/**State Govt.**/UGC guidelines **consolidated pay**  
as per State Govt.  
(Mention Yes / No)

**12.5 Whether the payment of salary is made through cheque Yes**

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### 13. Infrastructural Facilities.

#### 13.1 Instructional Space Earmarked for the proposed course only

Has the institution made provision for the following (mention Yes / No)

13.1.1	Number of Class Room	4	
13.1.2	Size of Class Room (1) (mention size in sq.meters)	80.82sq.mt	
13.1.3	Size of Class Room (2) ( -do-)	80.82 sq.mt	
13.1.4	Size of Multipurpose Hall (-do)	327.7' sq.mt.	
13.1.5	Size of Seminar Room	160.19' sq.mt.	
13.1.6	No. of halls	1	
13.1.7	Number of Laboratories	5	
	Type of Laboratories	1. Curriculum Laboratory (Science and Maths Kits, Maps, Globes, Chemicals, science kits, tests etc.)	Yes
		2. ICT Resource Centre	Yes
		3. Art & Craft Resource Centre	Yes
		4. Health & Physical Education Resource Centre	Yes
		5. Computer Lab	Yes
13.1.8	Whether the provision has been made for separate amenities for staff / students (male and female)	Yes	
13.1.9	Whether the instructional space is as per NCTE norms (mention Yes / No)	Yes	
	If no, then mention the deficiencies	1. 2. Not Applicable 3. 4.	
13.1.10	Whether the institution has made provision for safety measures during exigency.	Yes	
13.1.11	Whether the instructional space is as per NCTE Norms.	Yes	

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**13.2 Has the institution made provision for the following accommodation?  
(Mention yes / no)**

(a)	HoD Room	Yes
(b)	Faculty Rooms	Yes
(c)	Office Room	Yes
(d)	Store Room	Yes
(e)	Common Room	Yes
(f)	Visitors Room	Yes
(g)	Canteen	Yes

**a. Sports Facilities (only for teacher education courses) (Mention Yes / No)**

Institution has :-

(a)	Outdoor Playground (football/hockey etc.)	Yes
(b)	Outdoor Playground (football/hockey etc.) of another institution on sharing basis. If so, name of the institution _____	Not Applicable

**14. Instructional Facilities (Mention Yes / No)**

Has the institution created facilities for :-

14.1 Details of schools/lower primary schools/elementary schools/secondary schools/senior secondary schools identified for practice teaching/internship and their distance from the institution. (Attach copy)

<b>14.1.1</b>	<b>Curriculum Laboratory</b>	
a)	Lab is being shared with attached school/college. If so, names of the institution, schools, colleges <u>Lab is being shared with J.M.J.College for Women(Autonomous), Tenali</u>	
b)	Lab as per the relevant level of school curriculum	
	(i) Whether equipments / consumables, etc are available for	
	Physics	Yes
	Chemistry	Yes
	Biology	Yes
	(ii) Whether suitable teaching learning resources (kits) for mathematics education are available.	Yes

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	(iii) Whether other resources like psychological tests, maps, globe, charts etc. are available.	Yes
c)	Chemicals and the biological specimens in the required quantity have been procured.	Yes
d)	Other facilities in the lab (such as working tables, water arrangements etc) are adequate.	Yes
e)	Whether vouchers and payment receipts in respect of equipments and articles indicating proof of purchase available?	Yes
f)	Whether the facilities / equipments provided in the lab is as per the Manual of Teacher Education Institutions published by NCTE.	Yes
g)	Whether entries have been made in the stock register? (VT members to kindly affix their signatures on the last page of Stock Register and indicate the position).	Yes
<b>14.2</b>	<b>Computer Lab (Mention Yes / No)</b>	
a)	Computer Lab being shared with attached school/college. If so, names of the institution / schools / colleges <u>Computer Lab is being shared with J.M.J.College for Women(Autonomous), Tenali</u>	
b)	Access to Internet	Yes
c)	Availability of OHP	Yes
d)	Availability of TV	Yes
e)	Availability of VCR	No
f)	Availability of Projector	Yes
g)	Availability of camera	Yes
h)	Availability of ROT (Receive only Terminal)	Yes
i)	i) Availability of SIT (Satellite Interlinking Terminal)	No
	ii) Availability of Wi-Fi facility in the campus	Yes
j)	No of computer terminals (PCs (available to be indicated)	30
k)	No of UPS available	1
l)	Terminal – Student ratio	1:2
m)	Hardware Specification (P4 programme)	
	Processor: Dual Core 2.93, HDD:500GB,RAM:2GB	
n)	Relevant legal software (system software and application software)	Yes
o)	Peripherals (ratio of printer to computer available to be indicated)	2
p)	Availability of radio and television	Yes
q)	Availability of public-address system	Yes
r)	Number of computers with supporting accessories	30
s)	Number of Electronic Publications (CD-ROMs) (only educational)	Inflibnet

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t)	Name and number of softwares to analyse data of the research work at PG level (Only for M.Ed course)		Not Applicable
	1.		
	2.		
	3.		
u)	The other facilities in the ICT lab (such as printer, scanner etc)	1. Multi function printer	
		2.	
		3.	
		4.	
v)	Whether vouchers and payment receipts in respect of equipments and articles indicating proof of purchase available?		Yes
w)	Whether the facilities / equipments provided in the lab is as per the Manual of Teacher Education Institutions published by NCTE.		Yes
x)	Whether entries have been made in the stock register? (VT members to kindly affix their signatures on the last page of Stock Register and indicate the position)		Yes
y)	Whether the computer centre is fully furnished?		Yes
z)	Whether computer facilities for the proposed institution are being shared with other institution / programmes. If so, give details B.Sc students		Yes
<b>14.3 Art &amp; Craft Resource Centre</b>			
a)	Art & Resource Centre is being shared with attached school/college. If so, names of the institution / schools / colleges <u>With Department of Home Science</u>		Yes
b)	Space, equipments and material for the same has been made available for the Centre		Yes
c)	Furniture in the Art & Resource Centre has been made available as per the Manual of Teacher Education Institutions published by NCTE.		Yes
d)	Whether the tools, equipments and raw materials have been provided as per the Manual of Teacher Education Institutions published by NCTE.		Yes
e)	Whether vouchers and payment receipts in respect of equipments and articles indicating proof of purchase available?		Yes
f)	Whether the facilities / equipments provided in the lab is as per the Manual of Teacher Education Institutions published by NCTE.		Yes

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g)	Whether entries have been made in the stock register? (VT members to kindly affix their signatures on the last page of Stock Register and indicate the position).	Yes
<b>14.4</b>	<b>Health and Physical Resource Centre (Including Yoga)</b>	
a)	Health and Physical Resource Centre is being shared with attached school/college. If so, names of the institution / schools/colleges <u>JMJ College for Women(Autonomous), Tenali</u>	Yes
b)	Space, equipments and material for the same has been made available for the Centre	Yes
c)	Furniture in the Health and Physical Resource Centre has been made available as per the Manual of Teacher Education Institutions published by NCTE.	Yes
d)	Whether the tools, equipments and raw materials have been provided as per the Manual of Teacher Education Institutions published by NCTE.	Yes
e)	Whether vouchers and payment receipts in respect of equipments and articles indicating proof of purchase available?	Yes
f)	Whether the facilities / equipments provided in the lab is as per the Manual of Teacher Education Institutions published by NCTE.	Yes
g)	Whether entries have been made in the stock register? (VT members to kindly affix their signatures on the last page of Stock Register and indicate the position).	Yes
<b>14.5</b>	<b>Library cum Resources Centre: Existing in the College</b>	
(a)	Has the institution created separate library facilities for the proposed course (Yes / No)	Yes
(b)	Total number of titles in the library	2051
(c)	Total Number of Books in the library	44722
(d)	Total Number of educational journals being subscribed	110
(e)	Total numbers of referred research journals being subscribed.	10+ Inflibnet
(f)	Total Number of international research journals being subscribed	5+Inflibnet
(g)	Number of titles of encyclopedia available in the library	1000
(h)	Number of titles available in the reference section of the library	5000
(i)	Total seating capacity in the library	300

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	<b>Is the library being shared with other courses run by the institution / department</b> ( <i>Mention Yes /No</i> )	Yes
	If Yes, give details of the following :-	
	1. Courses :-	
	1.B.A	Yes
	2.B.Com	Yes
	3.B.Sc	Yes
	4. B.B.A	Yes
	5.M.Sc(Maths)	Yes
	6.M.Sc(Chem)	Yes
	7.M.A(Eng)	Yes
	8.M.Com	Yes
	2. Name of the School/ College :-	
	1.JMJ College for Women	
	2.	
	3.	
	4.	
	3. Total number of beneficiaries	782
	(ii) Total No of titles related to the proposed course.	25
	(iii) Total no of the books related to the proposed course.	350
	(iv) Total no of the titles in the reference section of the library.	722
	(v) Number of copies of policy documents	Yes
	(vi) Number of copies of education commission reports	-
	(vii) Number of copies of relevant curriculum documents (NCT, NCFTE, National and State Level surveys)	To be procured
	(viii) Number of copies of other educational reports	
(j)	In case of University /PG institution No of dissertations	No
	No of the thesis related to the proposed course	No
	No of the project reports available related to proposed course.	No
(k)	Is the Facility of photocopying available?	Yes
(l)	Number of electronic publications (CD Roms)	20
	i) Encyclopedia	
	ii) Reference books	
	iii) Journals	8
(m)	Is the Computer(s) with internet facility available in the library? If yes, Number of computers	Yes 10
(n)	Is the library computerized?	Yes

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(o)	Whether on line resources are available in the library	Yes	
(p)	Whether vouchers and payment receipts in respect of equipments and articles indicating proof of purchase available?	Yes	
(q)	Whether entries have been made in the Accession register? (VT members to kindly affix their signatures on the last page of Accession Register and indicate the position).	Yes	
<b>15.</b>	<b>Practice Teaching</b>	Yes	No
(a)	The Institute has made arrangements for practice teaching	Yes	
(b)	The Number of schools where practice teaching is proposed to be conducted (on the basis of certification of the schools)	Yes	
(c)	Is the distance of practice teaching schools within approachable limits	Yes	
<b>16.</b>	<b>FINANCES</b> (Mention Yes / No) (For existing teacher education institutions): <b>NA</b>		
(a)	Whether Salaries are paid in cash	-	
(b)	Whether Salaries are paid through account payee cheque / account transfer	-	

**17. Details of Reserve Fund & Endowment Fund (For existing teacher education programmes)**

(a)	Amount of Endowment fund (Rs. 5 lacs)		5	0	0	0	0	0	0
(b)	FDR Number	SBM	5	8	1	7	1	6	
(c)	Details of the Bank Issuing the FDR	Syndicate Bank Main Branch, Behind Hindu College, Guntur- 522003							
(d)	Amount of Reserve fund		7	0	0	0	0	0	0
	(i) Rs. 3 lacs } (ii) Rs. 4 lacs }								
(e)	FDR Number	SBM	5	8	1	7	1	5	
	(i) Rs. 3 lacs } (ii) Rs. 4 lacs }								
(f)	Details of the Bank Issuing the FDR	Syndicate Bank Main Branch, Behind Hindu College, Guntur- 522003							
(g)	Apart from the above, Latest amount deposited in the account of the society / institution	-							

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**18.** Information furnished above has been provided on the basis of (*Mention Yes / No*):-

(a)	The scrutiny of the records made available to the inspection team.	Yes	
(b)	The information given by the management of the institution without providing relevant records to the inspection team.		
(c)	Partly by the scrutiny of the records and partly by the information given by the management without providing relevant records to the inspection team.		
<b>18.</b> <b>(a)</b>	Whether the institution has submitted an Affidavit on Rs. 100/- Stamp paper duly attested by Oath Commissioner / Notary Public as per para 8(5) of the New Regulation dated 1 <sup>st</sup> September, 2014.	Yes	
<b>18.</b> <b>(b)</b>	Whether the institution has submitted an Affidavit of Teaching Staff including Librarian on Rs. 10/- stamp paper in case the Appointments are made.	Yes	
<b>19.</b>	Details of Website of the institution		
a)	Name of the URL	<a href="http://www.jmjcollege.ac.in">www.jmjcollege.ac.in</a>	
b)	The information submitted on the Website by the institution is according to New Regulations of NCTE dated 01.12.2014 as browsed by the Visiting Team. Please attach a copy of the home page which is downloaded and printed on the date of inspection.	Yes	

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## VERIFICATION OF THE INFORMATION SUBMITTED BY THE INSTITUTION

Sl.No.	Information submitted by the Institution	Remarks of the VT after due verification
1.	The Management of the institutions has submitted the required information as per the essential data sheet to be submitted by the institution as per provisions of the NCTE Regulations, 2014 in the prescribed format.	Yes/No with specific remarks
2.	<p>The Management namely <b><u>Society of Jesus Mary Joseph</u></b> is a (society/trust or any other Govt. body/University etc.) which is proposing to run teacher training institution namely <b><u>4 years Integrated B.Sc.;B.Ed Programme</u></b> under Pvt. (self financed)/Govt./University/University constituent college/govt. aided institution.</p> <p>The management of the institution has authorized <b><u>Shri_Rev.Sr.Stella Maris, Correspondent</u></b> (Name &amp; designation) vide society/trust resolution/ dt. <b><u>30/01/2017</u></b> (copy enclosed) to make an application to the SRC, NCTE for grant of recognition of <b><u>4 Years Integrated B.Sc;B.Ed Programme</u></b> (course) with an intake/additional intake of <b><u>50</u></b> under <b><u>Self Finance</u></b> (self finance scheme or under Govt. scheme) and all concerned have read all the provisions of the NCTE Act, Rules &amp; Regulations. The application of the institution has been submitted as per the provisions of the NCTE Regulation, 2014.</p>	Yes/No with specific remarks
3.	As per the certificate submitted by the society/trust, it has been established and operated by 'not for profit' registered under the appropriate laws. The same has been registered vide Registrar of Societies/Trust vide Regd. No. <b><u>48 of 1973</u></b> dated <b><u>05.06.1973</u></b> (copy of certificate to this effect be attached).	Yes/No with specific remarks
4.	<p>In case the institution is a minority institution, the details of Minority Status Certificate:</p> <p>(a) Name and address of the Issuing Authority: <u>Secretary to Government, Minorities Welfare Department, A.P. Secretariat, Hyderabad.</u></p> <p>(b) Order No. <u>504/3863/M&amp;R/A2/99-C</u> &amp; Date <u>11.10.1999</u></p> <p>(c) PAN Card : <b><u>AAHTS7295J</u></b></p>	Yes/No with specific remarks
5.	That the institution is having the website Address <a href="http://www.jmcollege.ac.in">www.jmcollege.ac.in</a> . The institution undertake that the same has been developed as per clause 8(14) of the NCTE Regulation, 2014.	Yes/No with specific remarks

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6.	That the Management of the institution has displayed a copy of the affidavit as prescribed under clause 8(5) of the NCTE Regulations, 2014 on its official website <a href="http://www.jmicollege.ac.in">www.jmicollege.ac.in</a> .The management is aware that in case the contents of the affidavit are found to be incorrect or false, the society or trust or the institution concerned shall be liable for civil and criminal action under the relevant provisions of the Indian Penal Code and other relevant laws, and shall also be liable for withdrawal of recognition by the Regional Committee concerned as per clause 8(6) of the NCTE Regulations, 2014.	Yes/No with specific remarks
7.	That the Institution is having required land in the name / favour of <b><u>Society of Jesus Mary Joseph</u></b> (Society/ Trust/ Institute) vide <b><u>Sale Deed 499/65</u></b> (Sale deed/ Gift Deed/ Lease Deed from Govt. or govt. institution for a period of not less than 30 years duration) dt. <b><u>22.02.1965</u></b> executed by <b><u>Kadiyal Swarna Kumari Devi</u></b> and duly registered in the office of Registrar/Sub-Registrar <b><u>Sub-Registrar</u></b> and actual location of the land is <b><u>Tenali</u></b> .	Yes/No with specific remarks
8.	That the Institution has got the mutation of the land done by the competent land and revenue authority vide order No. <b><u>No.L.Dis.No.246/2007-A2 of the Tahsildar, Tenali Mandal, Guntur(Dt.) dt.23.03.2007</u></b> (copy attached).	Yes/No with specific remarks
9.	That the land as per land documents and affidavit is in a single well demarcated piece of land	Yes/No with specific remarks
10.	In case of more than one plot, all the plots are adjacent to each other (Topo sketch & site plan attached )	Yes/No with specific remarks
11.	That the permission of the competent authority to use the land exclusively for teacher education purposes has been obtained by the society/Institution trust from the office of <b><u>Society of Jesus Mary Joseph</u></b> vide letter/order/ Memo No ...-..... dt. <b><u>30.01.2017</u></b> (copy enclosed)	Yes/No with specific remarks
12.	That the institution has got the conversion of the land use done from the competent authority. A Notarized Copy of conversion/change of land use certificate (CLU) for Plot No./Khata/khesra No. <b><u>L.Dis.No.246/2007-A2</u></b> and area <b><u>13.45</u></b> as per the affidavit and land	Yes/No with specific remarks

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	documents registered by <b><u>Tahsildar, Tenali Mandal, Guntur(Dt.)</u></b> Dt. <b><u>23.03.2007</u></b> . is enclosed. The institution undertake that the issuing authority who issued the CLU i.e. <b><u>Tahsildar, Tenali Mandal, Guntur(Dt.)</u></b> is empowered by the State Govt. for issuance of CLU under the rule/clause of the State Govt. Act namely _-.																								
13.	That the institution undertake that the land and permanent building are at the same place as per provisions of the NCTE Act, Rules & Regulations. The building plan has been approved by <b><u>Municipal Commissioner, Tenali</u></b> (Competent authority) and Countersigned by <b><u>Principal, Govt. College for Women</u></b> for Plot No./ /Khata/khasra No. <b><u>52.2, 52.4A, 53.3B</u></b> reflecting total land area <b><u>13.45</u></b> . Total Built up area is <b><u>8903.08'sq.ft.</u></b> The address/khata/khasra/plot no. are matching with the Regd. Land documents, CLU, Mutation Certificate etc. as submitted by the institution to the Regional Committee, NCTE and there is not at all any variation whatsoever in the land & building documents. Thus the same are elaborated as under:-	Yes/No with specific remarks																							
14.	<b>Infrastructure facilities :</b> The institution has created the infrastructure facilities as per the infrastructure details given below which is also shown in the building plan approved by <b><u>Commissioner, Tenali Municipality on 14.03.2001</u></b> Counter signed by <b><u>Principal, Govt. College for Women for plot no. 52.2,52-4A,53-3B</u></b> and indicating total area <b><u>2.20 acer.</u></b> and built up area <b><u>5309.4sq.mt.</u></b> The Building plan has been approved by the competent authority.	Yes/No with specific remarks																							
15.	<table border="1"> <tr> <td colspan="2"><b>Built up area details</b></td> </tr> <tr> <td>Class Room No. 9</td> <td><b>(i)870 (sq. ft.)</b></td> </tr> <tr> <td>Class Room No.10</td> <td><b>870 (sq. ft.)</b></td> </tr> <tr> <td>Class Room No. 11</td> <td rowspan="2"><b>As per requirement of the NCTE norms &amp; standards.</b></td> </tr> <tr> <td>Class Room No. 12</td> </tr> <tr> <td>Class Room No. -</td> <td></td> </tr> <tr> <td>Multipurpose Hall</td> <td><b>3527.5' Sq.ft.</b></td> </tr> <tr> <td>Library-cum-Reading Room</td> <td><b>13200 Sq.ft.</b></td> </tr> <tr> <td>ICT Resource Centre</td> <td><b>870 Sq.ft.</b></td> </tr> <tr> <td>Health and Physical Education Resource Centre</td> <td><b>580 sq.ft</b></td> </tr> <tr> <td>Curriculum laboratory</td> <td><b>870 sq.ft.</b></td> </tr> <tr> <td>HoD office</td> <td><b>270 Sq.ft.</b></td> </tr> </table>	<b>Built up area details</b>		Class Room No. 9	<b>(i)870 (sq. ft.)</b>	Class Room No.10	<b>870 (sq. ft.)</b>	Class Room No. 11	<b>As per requirement of the NCTE norms &amp; standards.</b>	Class Room No. 12	Class Room No. -		Multipurpose Hall	<b>3527.5' Sq.ft.</b>	Library-cum-Reading Room	<b>13200 Sq.ft.</b>	ICT Resource Centre	<b>870 Sq.ft.</b>	Health and Physical Education Resource Centre	<b>580 sq.ft</b>	Curriculum laboratory	<b>870 sq.ft.</b>	HoD office	<b>270 Sq.ft.</b>	Yes/No with specific remarks
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Signatures

VT Member  
(Nominees of the concerned RC, NCTE)

VT Member  
(State Govt/University nominee)  
(If nominated by the State Govt/University)

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	Staff Room	<b>297.5 Sq.ft.</b>		
	Administrative office	<b>192 Sq.ft.</b>		
	Girl's common room	<b>16727 sq.ft.</b>		
	Seminar Room	<b>1724.31' Sq.ft.</b>		
	Canteen	<b>1699 sq.ft</b>		
	Separate Toilet facility for <del>boys and</del> girls	<b>247.5 sq.ft.</b>		
	Parking space	<b>1200 sq.ft</b>		
	Store Room (two)	<b>540 sq.ft.</b>		
	Multipurpose play field	<b>Yes</b>		
	Open space for additional accommodation	<b>Yes</b>		
	Total built up area in the building	<b>5309.4 sq.mt</b>		
	Provision for hostel if any	<b>Yes</b>		
16.	<u>Quality of construction</u> Packa (RCC) <b>RCC</b> ..... <i>(As per building standards)</i> Kacha ..... Asbestos ..... Tinroof ..... Plastering <b>YES</b> ..... Painting <b>YES</b> ..... Flooring <b>YES</b> ..... Wood Work <b>YES</b> ..... Ventilation <b>YES</b> ..... Lighting <b>YES</b> ..... Boundary wall <b>YES</b> ..... The hostel facilities for Girls <del>and Boys</del> provided by the institution along with the staff residential quarters are not included in the area for the institution. These facilities are separate			Yes/No with specific remarks
17.	The building completion certificate/Structured Soundness Certificate issued by <b>Structural Engineer, Teanli Municipality, Kotha pet, Tenali</b> (Competent Authority) Counter signed by ..... for Plot No./khata No./khesra No. <b>52.2,52-4A,53-3B.</b> reflecting total land area <b>2.20 acers.</b> Total Built up area <b>5309.4sq.mt.</b> The building is complete in the form of a permanent structure.			Yes/No with specific remarks

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18.	There is no temporary structure or asbestoses roofing, even in case of structure in addition to the prescribed built up area.	Yes/No with specific remarks			
19.	The institution undertake that the building of the institution has been constructed in view the provision of the standard by-laws of the building construction as per the Bureau of Indian Standards and the same is fully safe and structurally sound having load bearing capacity as per latest Indian Building standards and the same is safe & secure to run the teacher training course. (copy of the certificate is attached).	Yes/No with specific remarks			
20.	The safeguard against fire hazard has been provided in all parts of the building.	Yes/No with specific remarks			
21.	Electricity and safe drinking water facility has been provided by the institution.	Yes/No with specific remarks			
22.	The institution is having instructional facilities as per provision of the NCTE Regulations & norms & standards there under. The labs (1), Curriculum laboratory (2) Arts and Craft Resource Centre (3) Information and Communication Technology Resource Centre (4) Health and Physical Education Resource Centre etc. have been created as per manual for the teacher education institution and teacher educators	Yes/No with specific remarks			
23.	The institution is having adequate no. of furniture facilities for running various infrastructure & instructional facilities as per provisions of the NCTE Regulations and norms & standards there under.	Yes/No with specific remarks			
24.	The institutional campus, building, furniture etc. is barrier free and disabled friendly as per the Persons With Disability (PWD) Act.	Yes/No with specific remarks			
25.	If the institution is running other programme/school in the same building, the programme wise details be given as under:- <table border="1" data-bbox="360 1602 1166 1654"> <tr> <td>B.Sc Course</td> <td></td> <td></td> </tr> </table>	B.Sc Course			Yes/No with specific remarks
B.Sc Course					

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Before making the overall assessment of the institution, the VT certify that it has scrutinized & verified the following original documents and affix their signatures on each of the records maintained by the institution and submit a copy of all the important documents along with the VT report for perusal of the concerned Regional Committee of the NCTE.

The V.T. shall enlist the name of important documents being attached by it with the VT report and details thereof be given as under

S.No.	Name of documents scrutinized & verified by the VT	Annexure No.	Page No. of the VT report.
1.			
2.			
3.			
4.			
5.			
6.			
7.			

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Signatures

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**26. Overall assessment of the Institution**

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Signatures

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## UNDERTAKING

**We the following V.T. Members hereby undertakes that:-**

- (1) That we have been appointed as a member of the Visiting Team to visit the Institute (name and address of the Institute) **JMJ College for Women(Autonomous), Sarala Nagar, Morrisset, Tenali – 522202, Guntur(Dt.), A.P.** for scrutinizing/verifying the facts & figures as submitted by the applicant as per their application along with all relevant records of the institution for recognition/permission for running the teacher training course for **4 year Integrated B.Sc.B.Ed. Programme** degree/diploma/certificate course.
- (2) We certify that we visited the Institute on **07.02.2017**. The report submitted by us under our signature is based on our actual visit to the Institute, scrutiny & verification of all the essential documents, infrastructure & instructional facility created by the institution and interaction with the Management/Principal and staff members as per the VT guidelines supplied to us. There is nothing in our report which is contradictory to the facts.
- (3) That the videography has been done in the Institute on **07.02.2017** and the videotapes have been submitted along with the report in a closed envelope signed by us.
- (4) That we certify that the contents of the above report are based on physical verification of the institution which are true and correct to the best of our knowledge and on the basis of all essential original/authentic documents required to be scrutinized/verified as per provisions of the NCTE Act, Rules & Regulations.
- (5) It is further certified that neither we nor any member of our family has any kind of personal interest or stake in the management of the institution.
- (6) In the event of any part of my report is found to be incorrect or deliberately distorted to mislead the Regional Committee, we shall be personally responsible for that and the Regional Committee/Council may take suitable action including blacklisting our name for inclusion in the future Visiting Teams.

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Signatures

VT Member  
(Nominees of the concerned RC, NCTE)

VT Member  
(State Govt/University nominee)  
(If nominated by the State Govt/University)

**Signature of Visiting Team Members** (Including nominee of the State Govt. / affiliating body, if noted by the State Govt./affiliating body)

S.No.	Name, Designation and complete address of the V.T. Member	Signature with Date
1.	Dr.Sushma Mishra, M.Sc.Phy.(IITR), M.Ed.,Ph.D.,MBA(HR) Associate Professor (B.Ed)- JNPG College, Lucknow	
2.	Dr.Amtul Haseeb Wajiha, NCTE Visiting Team, Bengaluru	
3.		

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